

**WESTBOROUGH BOARD OF SELECTMEN**  
**MEETING AGENDA**  
**Tuesday, January 12, 2016**  
**Town Hall, 34 West Main Street, Memorial Hall, Westborough**  
**6:30 p.m.**  
**(Times are approximate)**

1.     **6:30 p.m.**     **Pledge of Allegiance**

**Vacancies**

Bicycle & Pedestrian Advisory Committee (1 Member)  
Commissioners of Trust Funds (1 Member)  
Economic Development Committee (1 Member)  
Conservation Commission (2 Non-Voting Associates)  
Historical Commission (1 Member, 2 Non-Voting Associates)  
Housing Partnership Committee (2 Members)  
Open Space Preservation Committee (1 Member)  
Recreation Commission (1 Member, 1 Non-Voting Associate)  
Recycling Materials Management Committee (3 Members)  
Sandra Pond Wardens (1 Member)  
Senior/Disabled Taxation Aid Committee (1 Member)  
Veterans' Advisory Board (1 Member)

**Open Forum**

**Request to Approve the Minutes of December 8, 2015**  
**Request to Approve the Minutes of December 22, 2015**

2.     **6:35 p.m.**     **Public Hearing for the Request to Transfer an All Alcohol Package Store Liquor License at 2 West Main Street from Famous Liquor, Inc. To Westboro Package Store / Attorney Jeffrey Leland, Ralph Halpern**
3.     **6:40 p.m.**     **Public Hearing for the Pole Petition for Phillips Street Pole #7 / Bruce Kut, National Grid**
4.     **6:45 p.m.**     **Public Hearing for the FY 2017 Budget / Town Manager**
5.     **7:00 p.m.**     **Approval of DPW Contract / Town Manager**
6.     **7:05 p.m.**     **Request to Approve the Westborough Rotary Club's 2016 Spring Festival / Shelby Marshall**
7.     **7:10 p.m.**     **Interview/Appointment for the Economic Development Committee / James Ball**
8.     **7:15 p.m.**     **Request to Accept the Arbor Day Proclamation / DPW Manager**
9.     **7:20 p.m.**     **Request to Increase Kennel Fees / Town Clerk**

10.    **7:25 p.m.**     **Request to Appoint Election Officers / Town Clerk**
11.    **7:30 p.m.**     **Service Level Study Committee Report / Carolyn Spring, Chair**
12.                   **Town Manager Report**  
  
                      **Issues and Correspondence of the Selectmen**  
  
                      **Adjournment**